

EXTENDING THE KINGDOM OF GOD...ONE PERSON AT A TIME

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ONE-TO-ONE

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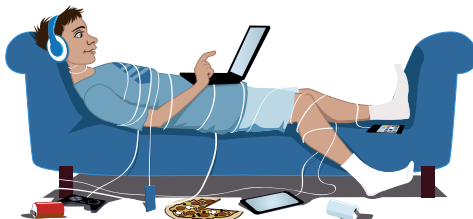
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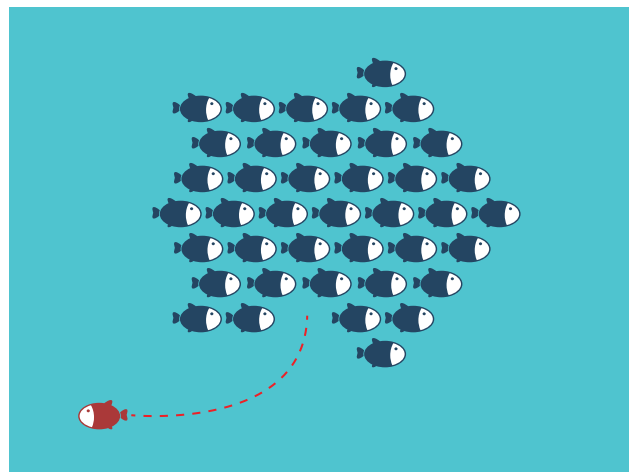
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From the Editor

Jesus First

Putting Jesus first in an age of idolatry

BY STEPHEN SIMPSON



"I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me. You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My commandments. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain. Remember the Sabbath day, to keep it holy" (Exodus 20:1-8).

God is serious about priorities—His, and ours. He made us and all of creation. He not only has the right to give these commands to us, but the wisdom to know what will work best in our lives. Keeping Him as our top priority is not just a command for us, but it is a matter of life and death. He is our very life source!

Just as the tendency toward idolatry was prevalent in the time of Moses, it remains an issue in our world today. When circumstances get tough, when our needs loom large,

if our faith gets weak, we are prone to look for any form of momentary comfort we can find. An idol is anything that comes in-between us and our right relationship with the Lord. Its anything we prioritize above Him and His Kingdom. Even a "good thing" can become an idol if we put it in a wrong place in our hearts and minds. When we set our affections on an idol rather than the Rock of Ages, we are treading upon shifting and sinking sand.

When our needs loom large, we are prone to look for any momentary comfort we can find.

For some, an idol may be money, power, politics, influence, stuff, sex, food, drugs, or alcohol. It can be memories of our past relationships, glories, successes, failures, pain, or bitterness that we often revisit like some kind of spiritual comfort food. Of course, an idol can even be an actual carved image that we revere or trust for "good luck".

Jesus instructed His disciples to leave worry behind and seek first the Kingdom of God and His righteousness; to walk in a right relationship with God filled with

reverence, faith, and love. Jesus promised that if we will do that, our Father would take care of the other things that we need (see Matthew 6). Our friend Caleb McAfee put it this way: "The top priority is to keep the top priority the top priority!"

Time spent in the Holy Spirit releases His life into our lives and clears our vision and perspective. I've heard great intercessors say: "I pray an hour every day, unless I am really busy, and then I pray two hours every day." David understood this when he said, *"One thing I have desired of the Lord, that will I seek: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple" (Psalm 27:4).*

We live in times of great stress. Don't be like those who looked to Goliath as their great champion. Be like David who looked to the Lord as His only hope of deliverance and supply.

"Some trust in chariots, and some in horses; but we will remember the name of the Lord our God" (Psalm 20:7). 121

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Keynote

Pastor: Beyond the Title

A shepherd is called to feed, lead, and protect God's people. How can we make their work more joyful?

BY CHARLES SIMPSON

Pastoral ministry is vital in our lives and in our society. I am writing to you to encourage appreciation for pastors, because true pastors are sent to us by the ascended Christ and represent Him. Jesus said, "You will not see me again until you say, "Blessed is he who comes in the name of the Lord" (see Matthew 23:39).

I began the ministry in 1955, and my first church pastorate started in 1957. Then, in 1963, at the age of 27, I was elected to be the secretary of our local Southern Baptist Pastor's Conference, which consisted of 90 churches. In the following years I traveled to many churches to speak and I came to know many pastors; I have logged millions of miles in ministry. I do not claim to be an expert on pastoral ministry, but I am acquainted with it.

Of course, there are no perfect pastors or perfect people, including me. But the vast majority of pastors are deeply dedicated and doing their best to represent our Lord, to serve Him, and to serve His people. They believe that the Lord "called" them to that service. When examined by a presbytery for ordination, they have to state their call in a convincing manner. If they become the pastor of a church, they take up the work of Christ, "The Chief Shepherd," and become accountable to Him, to other pastors, and to the church. All of that is no easy task, and with the drift of Western culture, it is not getting easier. That may explain why thousands of pastors exit the ministry each year.

The word "pastor" should be translated "shepherd"; that is the original New Testament Greek word and includes all who are called to care for God's people (Pastors, Bishops, Elders, Overseers, Group Leaders). For a study of the pastoral task, I suggest the following scriptures: Psalm 23; John 10; 1 Timothy 3; Acts 20:17-21; Titus 1; 1 Peter 5:1-11; Ephesians 4:12).

The Work

"Pastor" is so much more than a title, it is the "work of the ministry". Pastors are called to "shepherd the flock of God that is among you,

exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly" (1 Peter 5:2 ESV). So "shepherding" is our model and our Lord is referred to as "The Chief Shepherd" who is the model shepherd. Pastors watch for the souls of those under their care (see Hebrews 13:7-17). Therefore,

The Reformation was based in part upon the fact that we are all priests. Pastors are not to "lord it over those in trusted to them but be an example to them" (see 1 Peter 5:3). But what should shepherds feed the flock?



pastoring requires a personal relationship between those caring and those cared for. I pastor people, not merely churches or institutions.

I have received a lot of criticism over the shepherding analogy, but I did not invent it; it is the biblical pattern. When I was ordained, I was presented with a Bible and instructed to preach and teach it. Both those who presented it and I believed it to be the Word of God; I still do. Because of this "shepherd model", I will divide the work into three main categories: feed, lead, and protect.

Feed the Flock

Now, I know that people are not literally "sheep"; they are "priests" as well; they have access to the Father through Jesus Christ (see 1 Peter 2:9-10). The Reformation was based in part upon the fact that we are all priests. Pastors are not to "lord it over those in trusted to them but be an example to them" (see 1 Peter 5:3). But what should shepherds feed the flock?

Psalm 23 tells us that the Shepherd leads to green pastures and beside still waters. I believe that "green pastures" refers to a fresh Word.

The Apostle Paul told Timothy to “preach the Word in all seasons” (2 Timothy 4:2). Given our task to mature the saints, the Word of God is the staple food. Both Jesus and the apostles often quoted from scriptures and the Apostle Paul declared that all scripture was given by inspiration of God (see 2 Timothy 3:16-17).

My father pastored his last congregation for 35 years. Once while I was going through a difficult season of controversy, I talked with him as my pastor, and he said, “Just preach the Word and let it do its work.” Great advice! And I endured through that season. When we get away from the Word of God, our authority is weakened. We are not called to be cultural experts, though we must know the culture and speak to it from the Word of God. We are called to know both what God has said about His people and the culture, then fearlessly declare that in love.

The pulpit is not the only place that pastors “feed the flock.” We feed in counseling, private fellowship, and by example. We live and teach by “every word that proceeds from the mouth of God” (see Matthew 4:4; Luke 4:4). Billy Graham once said that when he would say, “The Bible says”, the attention level of his listeners increased. Our authority is in the Word of God and is the basis for our leadership and ministry.

Lead the Flock

We are leaders and not “drivers”; we do not go behind, but in front. That is why our example is paramount. What pastors actually do speaks more loudly than what they say (see John 10:4; Deuteronomy 31:8; Isaiah 45:2; Exodus 13:21; 2 Samuel 5:24).

The pastor must have a vision, a direction for the people of God to follow, and that is why credibility is so crucial. Christians are on a journey, or should be, and not locked into a status. The Bible is filled with accounts of leadership vision (see Proverbs 29:18). Without a vision, people become restless, lawless, and fragmented. Vision coalesces the diversity of the congregation around a purpose. Purpose takes us beyond self and status.

Vision must be clearly articulated often and must be biblical in nature. The journey toward the vision will also bring more maturity to the individuals and the group. Along with vision, strategies to accomplish the vision must be defined. Leadership will require a continual examination of progress or lack of progress. Hearts and minds have to be won and patience will be required.

Distractions often come with the job of shepherding God’s people; this fact is one of the great frustrations that pastors face. Too often, people who should be on the team are simply off sitting “in the cheap seats” merely criticizing those who labor. Another major frustration is that so many believers are in such needy places that they are perpetually “high maintenance.” They need to get in the Word personally, exercise some faith, and take responsibility for their lives. Designated counselors can help the pastor to help those who are in such condition so that the pastor can lead with less distraction.

Another major issue facing the pastor is their own family. If we cannot lead our own family, how can we lead God’s family? Pastors are on call 24/7/365. I witnessed this in my father’s family and often resented the fact that he was called out at inopportune times. Mother was a model of understanding of his work; her respect and honor for him helped us to understand his work more than I can ever tell you.

Dad was a good leader and it was reflected in those who came to Christ, lives changed, disciples made, buildings built, communities blessed, budgets that grew, and the longevity of his tenure.

Protect the Flock

King David is famous for his courage as a shepherd to protect. He killed a lion and a bear to protect his sheep and he killed a giant to protect Israel (see 1 Samuel 17). Jesus said, “The good shepherd lays down his life for the sheep” (John 10:11). The “hireling” runs away but the true shepherd stands and fights! Jesus laid down His life to overcome death and hell—all for us.

Jesus, the Prophets, and the Apostles

protected God's people and fought against false doctrine and false teachers. They confronted the wolves (see Ezekiel 13:9; Jeremiah 23:16; Luke 6:26; Matthew 24:24; 2 Timothy 4:3-4; Acts 20:28-30; 1 John 4:1-6). Real pastors stand between the people for whom they care against the destroyers, regardless of cost, because they love their people more than their own lives. The call to feed can be a joy; the call to lead is a challenge; the call to protect can cost everything. The devil is cunning and often hard to locate; he works through others and hides behind the mask of innocence. He insinuates, flatters, and looks for weakness. In the end, he is a destroyer and devourer. Pastoring is not a mission for the naïve, the coward, or procrastinator.

I have had my share of confrontation with sowers of discord. When I was baptized in the Holy Spirit, many people were blessed, but some turned against me with vehemence. I took my father's advice and preached the Word.

In my view, God's people and pastors themselves need pastors, or Christ would not have sent pastors. Feeding, leading, and protecting are all vital, especially in our current cultural slide. If a church is large, the lead pastor certainly cannot do it all, but someone who cares and is qualified should.

Prior to resigning my first pastorate, the church had grown to about 500 people. The first Sunday when I preached there, the attendance was 32 people. I resigned after 14 years to go into an itinerant ministry, traveling to preach, teach, and share my testimony. As the church had grown, I lost personal relationships with many of the people. I came to believe that pastoring was not just institutional management, it was personal. Jesus

had said, "I know my sheep by name", but in that setting, I no longer did.

Personal

I am grateful that Jesus is my "personal Savior". He knows me by name and I know His voice. I have needed His deliverance more than once; we all do. And, I am grateful for growing up in a pastor's home. Dad knew

me and cared enough to feed, lead, and protect me. I owe my life to him. No, I wasn't always grateful then, but he and I lived long enough for me to show my gratitude. To this day, I often pause to thank God for both of my parents and those who have given me pastoral care on a personal level since then. Pastoring requires fidelity, courage, and God's love.

October is dedicated to honor pastors. Honor is far more than a word; it is esteem, gratitude, and support. Don't worry that

if you honor your pastor, it will puff up the pastor's ego or pride; believe me, others will "balance out" any gratitude you show. But if we truly honor, even financially, the Lord will show up and bless us for it. And, honor will open the door for God to move upon the pastor and upon us by His Holy Spirit.

Yes, you can watch the ministers on TV or read their books, and that may bless you. But when you need personal help, hopefully you have a personal pastor that you know that will be there for you. Don't wait until there is a sickness, a wedding, or a funeral; say thank you now, and do so with gratitude to Jesus who sent your pastor to give you Christ's care. 121



CHARLES SIMPSON is Editor-in-Chief of *One-to-One* Magazine. He ministers extensively throughout the United States and among the nations.

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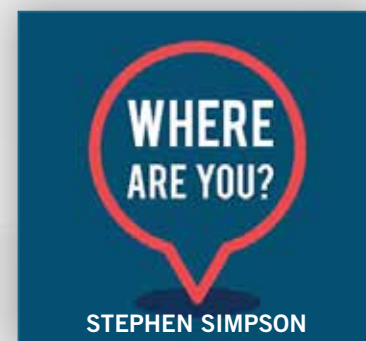
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Just as He did with Adam and Eve in the garden,
our heavenly Father is asking again: **"Where are
you?"** He knows where we are. Do we? He
cares for us, so much more than we realize. If you
feel isolated, lonely, weary, or exiled, I pray you
will ask, "Where am I? Find your place in God
as you step into this new season of life in this
encouraging message from Pastor Stephen.
(SS020)



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Tech

Teaching our children healthy interaction with technology

BY JONATHAN SIMPSON

FACING THE SCREEN

A common challenge among parents with preteen and teenage children is the issue of “screen time” (the amount of time their children spend in front of smartphones, tablets, Xboxes), and how to guard against the dangers of online content and predators. Most scientists agree the brain is not fully developed until age 25, about the same time auto insurance rates are reduced. Coincidence? Yet the average age for getting a smartphone is now between 10 and 11.

According to bankmycell.com, 47% of parents

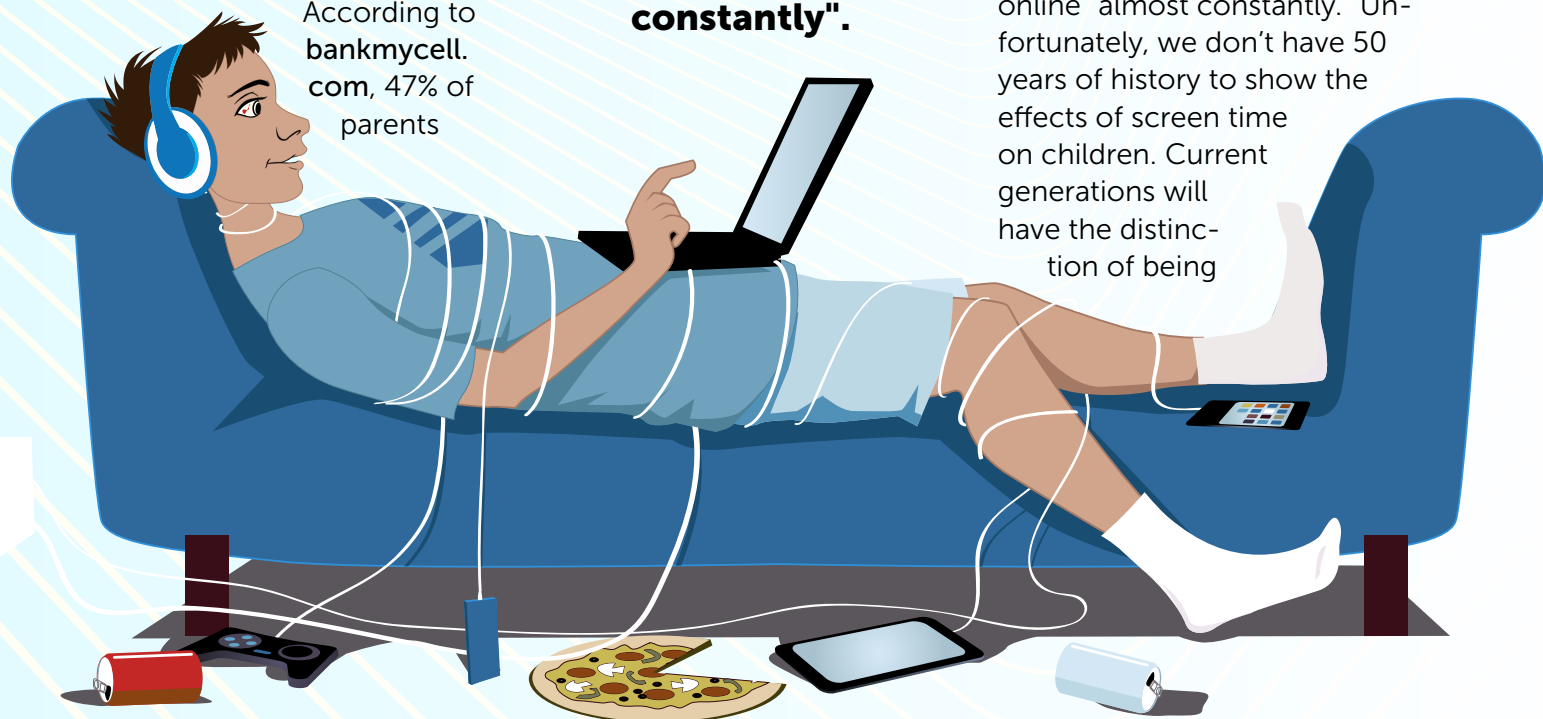
think their child is addicted to their smartphone. If you’re concerned about what’s happening on your child’s screen and the hours spent in front of it, or if the subject has not been on your radar, maybe you’ll take a minute to consider what steps might be appropriate for your family to protect the health and well-being of your

95% of teens have access to a smartphone and 47% say they are online “almost constantly”.

child and prepare them for the future.

Uncharted Territory

Last year the Cambridge Dictionary introduced “nomophobia” (no-mobile-phone-phobia) as their word of the year. It’s the fear of not having your phone with you. Yes, no joke, it is a “thing.” According to the Pew Research Center, 95% of teens have access to a smartphone, and 45% say they are online “almost constantly.” Unfortunately, we don’t have 50 years of history to show the effects of screen time on children. Current generations will have the distinction of being



the first to have continuous screen exposure and online connectivity since birth. We should understand, we don't know what we don't know. While there is no playbook we do see trends.

Teenagers who spend 5 hours a day on electronic devices are 71% more likely to have suicide risk factors than those with 1 hour use (Source: bankmycell.com).

- 8th graders who are heavy users of social media have a 27% higher risk of depression (Source: bankmycell.com).
- 54% of teens report that if parents knew what actually happened on social media, they'd be a lot more worried about it (Source: Common Sense Media).
- One in five U.S. teenagers who regularly log on to the Internet say they have received an unwanted sexual solicitation via the Web (Source: puresight.com).
- 16% of teens considered meeting someone they've only talked to online and 8% have actually met someone they only knew online (puresight.com).
- 90% of surveyed teachers stated the number of students with emotional challenges increased. (Source: bankmycell.com).

And there are other disturbing statistics regarding online use

with bullying, sleep deprivation, and the ability to socialize that should not be ignored. But, before you smash all devices, consider this:

Using Technology Responsibly

Boycotting is not the answer. It's not even an option. Your child will be exposed, whether in your home or somewhere else. Our goal is to teach them to use technology responsibly by making good choices, protecting their mental and physical health, and honoring God. Their future with technology is one that is very difficult for us to imagine. The ethical decisions they will face regarding technology are sobering as evidenced by the emergence of Artificial Intelligence or Elon Musk's company "Neuralink."

Will they be equipped to respond? Here are some practical steps that can help your children with the devices and technology they currently use:

The most critical factor is YOU. Be the example. It's really the same with everything isn't it? Just talking about it won't be enough. Don't let technology disrupt meaningful time together. Teach children to respect others when talking by putting aside their device. Set aside tech-free time each day. In fact, plan periodic tech fasts for the whole family. Get your child in some sunlight in the forgotten

outdoors and in a sport if possible.

Encourage open communication with your children about technology and what they see online. You need to sit with your child and their devices and look at what apps they're using, what games they are playing, and with whom they are interacting. For younger children, you may need to consider installing apps such as Kidslox that offer parental controls over content, apps, and schedule usage through the parent's own smartphone.

At a minimum, take advantage of the screen time tools that come installed with newer phones. These can provide you the analytics needed to make better time usage choices. It's good for mom and dad too!

Smartphones, ipads, and Xboxes are not a substitute for parenting. We all know this. Even if you're doing a good job, it's just going to be hard at times. There may be meltdowns when we have to take away devices, but remember, Hebrews 12:11 speaks about the "harvest of righteousness and peace" for those trained by discipline. Pray with your children about these things and be open to discuss with friends what they and you have learned. 121

Jonathan Simpson is a business development and marketing specialist. He and his wife, Sarah, have one daughter, Liza.

The Connection of Discipline



God is after more than just good behavior—He invites our children into rich relationship with Him

BY CINDY CHEN

She's struggling. I watch her—bouncing from one thing to another, harassing her sister, discontent with what's in the pantry, and looking for trouble. She needs something—more than a snack, more than something to do, more than an attitude adjustment. There is something not settled in her heart that is causing her to be "off."

My goal when disciplining now is to connect my child to the Father, not merely correct her. This perspective has made the discipline style in our home change from one of high tension and quick fixes to one that involves a lot more listening and really depending on the Holy Spirit.

My girls have chosen to follow Jesus already, so they are also my sisters in Christ. I have a greater sense of fear and respect when I remember that I am not just trying to train them to be decent humans. I'm entrusted with little ones who belong to Jesus. (Don't get me wrong: I have my "because I'm the mom" card to pull out as needed!)



This is discipleship, not just discipline.

She feels disconnected. She needs re-connection. Discipline should connect, not just correct. I could nit-pick at her tone of voice, her poor choices, and her general pestering, spending the rest of the day going after the symptoms. While things may smooth over by bedtime, if she doesn't go to Jesus, nothing really changes.

Sin is a breach of relationship. When something has unraveled in our relationship with the Father, what follows are the sins we see—lying, fighting, complaining, and the like. Recognizing this allows us to address the heart.

This is discipleship, not just discipline.

He is after relationship more than good behavior. He is much more interested in our right relationship with Him, than He is in our not hitting, not talking back, and not etching our names into the furniture. Have you noticed that in so many of Jesus' interactions in the Gospels, when a person's sin came up, Jesus's priority was the heart motivation? We will address the action, but we



must also go deeper and address the heart, reminding them of the truth that they can be brand new again, with re-connected relationship—every day.

"If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation" (2 Cor 5:17-18 ESV).

Every time we discipline our children, it should have this end: We give the opportunity to mend the rift—"be reconciled to God" (see 2 Cor 5:20). This is the Good News! These are some elements that I have found essential as I've practiced this process of connecting discipline.

■ **Love**—Above all these put on love, which binds everything together in perfect unity (see Colossians 3:14).

■ **Humility**— In the stress of the moment, it is easy to use the tools of shame, I-told-you-so's, and coerced apology. Humility is vital when we deal with our children, because we have to obey what we sense the Holy Spirit is saying. And He will always lead us in humility (see 1 Peter 5:5). We need the free gift of grace just as our kids do.

■ **Prayer**—Take a moment to ask God for help first. He will give you direction for the whole interaction. There is power in acknowledging that you are both in desperate need of a Savior.

■ **Self-examination**—What I see in my children is often a mirror of my own heart. Do you remember Jesus' words about having a log in your eye, while you're going after a speck in your brother's eye (see Matthew 7:3)? This does not disqualify us, but it should motivate us to seek our own resolution with the Father. Sometimes we set the stage for our children's misbehaviors through our own provocation, lack of boundary, or lack of preparation. I can't tell you the number of times I've apologized to my kids.

■ **Scripture**—Ask God to bring to mind a phrase or verse that applies to your situation.

■ **Time**—Sometimes, there's only half a second to pray, "Oh God, help me" before we walk through repentance and restoration. Other times, I might have hours or days to ask God for wisdom. This way of disciplining our children takes more time because it is not a quick fix; it's a deeper work. We teach them to meet with a transcendent Almighty God, who alone can change our hearts. Leading our children to Him makes room for transformation, not just modified behavior. Remember: we have opportunities to facilitate connection.

Practical Application

As I was writing this article, one of the girls had blamed the other for something—maybe rightly, maybe wrongly, but it was over

something minor. It would have been easier to say, "Apologize and move on."

But I knew there was something deeper going on. I had to stop, ask God for help, look in their eyes, and search the Scriptures with them. They climbed on the bed with me and we opened the Bible app on my phone.

The day before, I had been reading in Psalms and had a vague memory of reading something related to being accused. After scrolling for a minute I found it and we read the entire psalm together. I asked, "Is there anything here that can help you with what just happened?"

My seven-year-old pointed out a verse that I wouldn't have picked but she applied it in a way that it gave her hope. There was a connection made between her heart and her Father's heart.

There was a difference in the air the rest of the day because we paused, listened to what God had to say to us. We rolled off the bed laughing and full of faith. We were all changed.

We discipline with faith, trusting that God will meet them, draw them, and reconnect them, in a way that only He can. 121

Cindy Chen is a writer based in the Atlanta, GA area, where she resides with her husband, Sam, and their four children. Check out her blog: veritiesandvanities.com

History

Celebrating Fifty Years of Publishing

Thanks for everyone who stands with us as we declare the Gospel of Christ's Kingdom worldwide!

The Summer of 1969 was an amazing time in world history, even in "otherworld" history, as the Apollo 11 spaceflight became the first to land humans on the moon. At the same time, a new



Christian growth magazine was born in south Florida, published by the Holy Spirit Teaching Mission. That

first issue of **New Wine Magazine** featured four authors from diverse backgrounds who shared a commitment to biblical truth and care for God's people. Those authors were: Don

Basham, Bob Mumford, Derek Prince, and Charles Simpson.

Later, Don Basham served for many years as the Editor, succeeded by his son-in-law, author Dick Leggatt (now President of Derek Prince Ministries).

By the mid-1970s, **New Wine** had become one of the leading Charismatic Christian publications, and in addition to Basham, Mumford, Prince, and Simpson, Bible teacher Ern Baxter was also a frequent contributor. **New Wine** gained readers worldwide, peaking at an estimated circulation of nearly 100,000 people and reaching up

to 140 nations. Groundbreaking themes regularly featured in the magazine included the Baptism in the Holy Spirit, the Kingdom of God, Evangelism and Discipleship, Family Life, Worship, Spiritual Warfare, and the vital significance of the Bible in daily life. Other media, including television, video, audio, books, and newsletters quickly became a part of the **New Wine** ministry family.



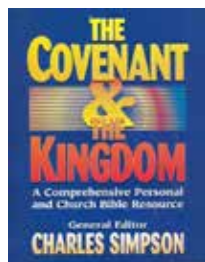
In the Summer of 1977, the Bible teachers associated with New Wine helped coordinate and lead the historic Conference on Charismatic Renewal in Kansas City, where up to 60,000 Christians gathered in Arrowhead Stadium to worship the Lord together across denominational lines. By late

1978, the publishing ministry re-located to Mobile, Alabama, and became known as Integrity Communications, which continued to publish **New Wine**.

Then, in 1985, Integrity Communications gave birth to a small department called Hosanna Music. That “little” music department quickly grew, and eventually, Hosanna was sold to its founder, Michael Coleman. (The new music company was Integrity Music, which became the world’s largest praise and worship music company.)

Meanwhile, after an amazingly fruitful and influential 17-year run, the **New Wine** authors agreed, in 1986, to cease publishing the magazine. However, the publishing company itself continued on under the name of Charles Simpson Ministries and CSM Publishing, and as 1987 dawned, CSM launched what became **One-to-One** Magazine, continuing the emphasis on Bible teaching that focused on timeless, yet timely biblical truth. Under Editor Stephen Simpson, **One-to-One** has featured a new generation of young writers and ministers, in addition to serving as a platform for seasoned Bible teachers and influencers.

Between 1987-1994, Charles Simpson worked with numerous authors and teachers to produce an expansive, comprehensive seven-part Bible Study Curriculum entitled **The Covenant and The Kingdom**, which has been translated into



Ministry Institutes in Africa and Latin America, Eastern Europe, and Asia.

From 1969 until the present, we have been part of thousands of live events, seminars, conferences, and church gatherings. In 1999, CSM began an annual leadership conference in Gatlinburg, Tennessee, with believers from across North America and around the world participating in what has become a joyful “family reunion” featuring worship, fellowship, and discipleship. Our 2020 Gatlinburg Conference dates are May 12-14 and you are invited!



CSM also continues to publish a monthly Pastoral Letter from Charles Simpson, which also occasionally features Stephen Simpson. Audio Bible teaching from these two men, and other teachers such as Ern Baxter, is available via csmpublishing.org.

many languages and distributed worldwide. Eventually combined into one book, these modules have been taught at

Both Charles Simpson and Stephen Simpson are available for ministry in your church or community, and are already making travel plans for 2020 and beyond. If you would like to invite them to your city, please contact our office: **251.633.7900** or Toll-Free **888.811.2CSM**.

The past 50 years have seen pioneers and passages. Our dear friends Don Basham, Ern Baxter, and Derek Prince are all with the Lord now. Their legacies continue through their wonderful families, their books, audio, and video, as well as in the pages of the **New Wine** archives (located at csmpublishing.org). Both Bob Mumford and Charles Simpson continue in their respective ministries, faithfully serving the Lord and His people. These two men also remain friends and enjoy periodic fellowship as the Lord allows.

Thanks to all of you who have been with us along the road; some of you for the entire 50-year journey! We look forward together for what God will do in the future as we continue, by His grace, to embrace the truth with our lives!

The archives of **One-to-One** are available at csmpublishing.org.



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