

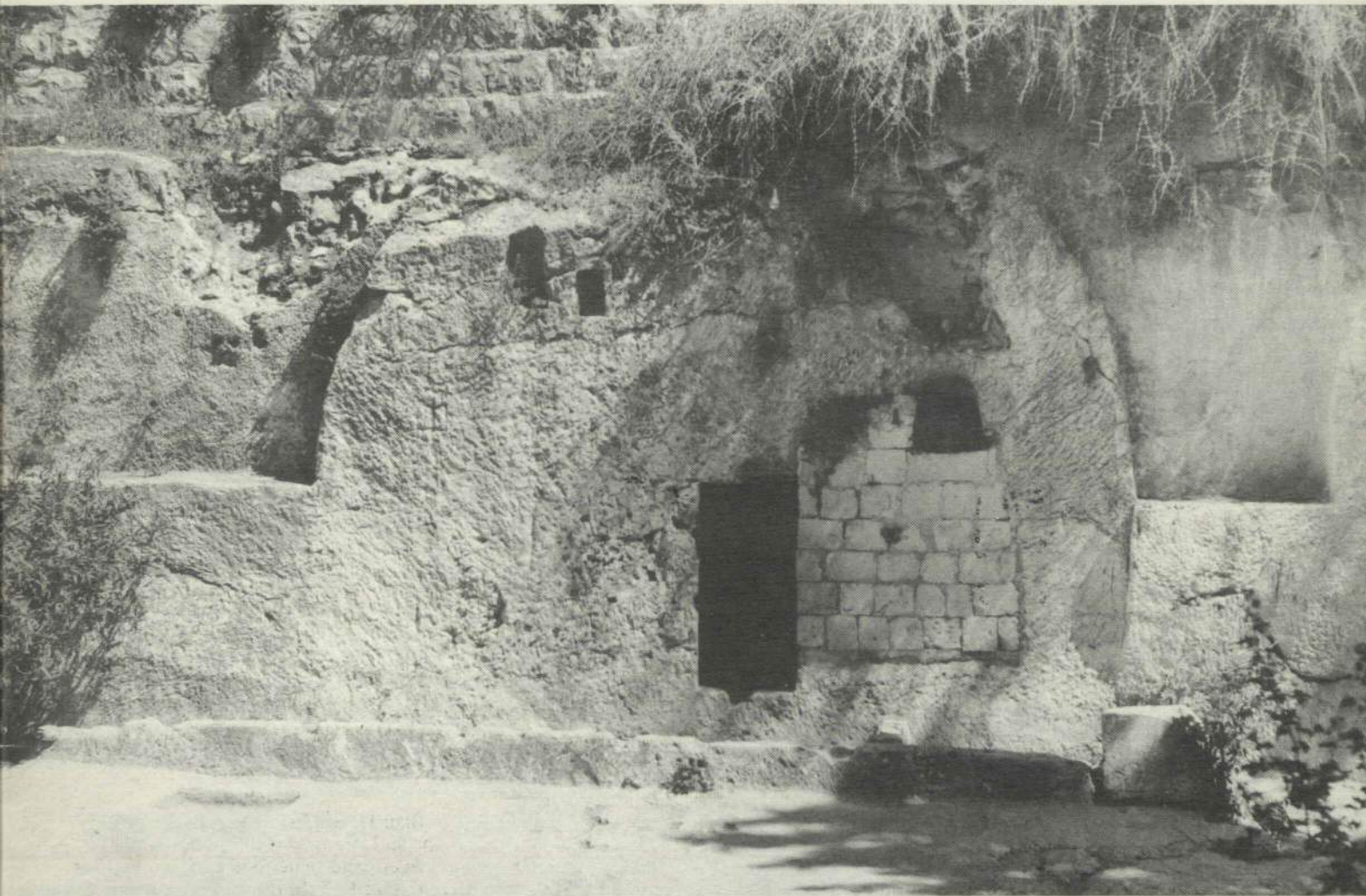
New Wine  
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Editorial Copy

# NEW WINE

## *Empty Tomb—Jerusalem*

October, 1969

The Warden Rev. J.W. van der Hoeven has written an article on page 5





# EDITORIAL

## Revival--With A Difference

It is commonly agreed that history repeats itself; that the rise and fall of each succeeding empire tragically follows the pattern of the one preceding it.

What is true of secular history is also true of church history. Through the centuries the church has experienced periods of spiritual revival followed by long periods of cold formalism and spiritual drought. In a time of growing spiritual discontent lifeless institutionalism a fresh spiritual spark is struck with the recovery of lost Christian truth or with a breakthrough into fresh spiritual power and revelation. Beginning with one man or a small group of men whom the Spirit of God has touched in a fresh and vital way, the movement spread, like fire, bringing light and warmth to those its reaches. Before those spreading fires, indifference gives way to ardor and cold formalism to spontaneous worship and fervent evangelism. A new spiritual community arises, formed in the fascination of meaningful and redemptive Christian experience. For those affected, the Christian faith suddenly enhances all of life.

But history also shows that all such spiritual revivals have been short-lived, vital in their impact for only a few short years or decades. As organizational structures within the movement begin to proliferate, and formal doctrines and ecclesiastical trappings attach themselves, true spiritual power begins to dissipate. Then a second generation comes along, interpreting what their spiritual fathers experienced. They write about it ardently, explain it explicitly, and try to preserve it carefully, but without experiencing the touch of the Spirit of God the fathers experienced. Thus the spiritual vitality and power of the revival is lost in the paralysis of institutionalism. With a history, creeds, doctrines, properties and programs to protect and promote, there is little place for prayer and seeking the face of God for continuing spiritual reality and experience. The revival dies thus setting the stage for the repetition of the whole process.

This is the pattern of revival which has repeated itself throughout church history.

History also shows that all great revivals of the past have been clearly localized; centering around one man or group of men, and being confined to a general geographical area — one nation or a portion of one continent.

Today Christianity is once again experiencing revival — but with a difference. Today's revival contains significant elements which puts it in a different category than revivals of the past, both in content and extent. As to content, it is not intellectual truth so much as supernatural power which characterizes today's spiritual renewal. And the extent of the revival is clearly world-wide, having spread

to every continent — it is not just an American revival. From Ireland to Indonesia, from Argentina to Australia, from Canada to Korea the reports come, telling of supernatural, miracle-working revival among God's people, revival completely inspired by and infused with the Holy Spirit.

Nor does this revival center around a single human leader or group of leaders. There is no Luther or Wesley or Calvin on the scene. Rather, God is raising up multiplied thousands of ordinary lay people individually and in small groups, bestowing upon them gifts and ministries which draw the spiritually impoverished from all churches and all walks of life into a new and vital relationship to Jesus Christ through the power of the Holy Spirit.

Perhaps most significant of all, from a prophetic point of view, is the fact that the beginnings of revival are also seen even in the nation of Israel itself, with both Jews and Arabs finding Christ and being filled with the Holy Spirit.

In view of the vast extent of this revival, which now involves literally millions of Christians from all Christian traditions and backgrounds, the continuing numbers of commissions and committees being appointed by various reluctant Christian denominations to "study the matter and bring back a report" seem almost humorous. It is something like standing in the midst of a hurricane and debating whether the wind is blowing. Obviously, the Holy Spirit is neither impressed or swayed by committee investigations and reports and seems completely impervious to the sometimes dire warnings pronounced by groups whose vested interests and various ecclesiastical bondages make it nearly impossible to accept or endorse anything new.

Still we are cheered and heartened by those occasional reports which speak of the Holy Spirit successfully infusing spiritual life and power within the existing forms and structures of the church. Yet we must honestly note that such reports are surprisingly few in number, when compared with the thousands of small groups and house churches which have sprung up, not actually **outside** but clearly **alongside** the institutional church. One cannot help but see illustrated here the truth concerning the dangers of pouring new wine into old wineskins. It is apparent that much cracking of wineskins is underway.

But neither should we be too frightened or dismayed when some wineskins burst asunder. After all, the cracks and flaws were there already; the new wine just made them apparent.

Let us rejoice rather than He who is supplying the new wine cannot only reshape and strengthen the vessels which must contain it, but when and where necessary, can provide entirely new wineskins to hold the new wine.



# NEW WINE

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DON BASHAM



DEREK PRINCE



ELDON PURVIS

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"AND THE DISCIPLES WERE FILLED WITH JOY, AND WITH THE HOLY GHOST" Acts 13:52





# The Co-Ordinator's Report

ELDON PURVIS

I pray you will find the Co-ordinators reports interesting and helpful. Our only interest is to give you an idea of what the Lord Jesus Christ is doing through people and groups around the world.

When a Christian businessman who has been successful in his own travel agency, motel and construction business, suddenly finds himself evicted from an eight year sales management position for a major mutual fund, he might get discouraged. Not so with Eldon Purvis. 52 year old RCAF World War II pilot. For years God had been building a deep faith as Eldon's life became more fully opened to the reality of the Living Lord. Many part-time "moon-lighting" ministries suddenly were freed to become full time as God sovereignly moved to permit Eldon to devote all his time to Christ's work in a faith ministry without visible financial support.

Within 12 months he visited Jamaica (West Indies) ten times in a fruitful evangelistic outreach to business, professional, and "hill country" people. In addition he is leading a group of Spirit filled attorneys who have the vision for a UHF Christian TV Station to broadcast the Gospel over the Gold Coast of Southeastern Florida. Although he leads a weekly non-denominational prayer fellowship of 40-60 people in his home, Eldon still found time to accept special assignments from the Lord taking him to both England and Israel.

## LEADERSHIP COURSE

Montego Bay, Jamaica, W.I., Due to the delay in construction of buildings in Montego Bay the November opening of the Leadership course has been delayed until February 2nd, 1970. We have many requests in for this wonderful course which will have Derek Prince, Don Basham and others teaching. The costs will be approximately \$430.00 (no travel included). Ten subjects will be taught, then you will have an option of two more weeks in the mission field. The center will be managed by Noel and Vivian Timmerman who are moving from Jacksonville this month.

## EXPLORING NEW DIMENSIONS

Hollywood Beach Florida and Phoenix (Scottsdale) Arizona: - October 13th thru 19th will be the time for the International HOLY SPIRIT TEACHING MISSION at the Hollywood Beach Hotel with Don Basham, Derek Prince, Charles Simpson, Bob Mumford, Harry Greenwood, Terry & Andrew.

Phoenix (Scottsdale) Arizona, January 30; 31, February 1 - 5, at the Executive Hotel, Scottsdale Arizona with Harry Greenwood, Bob Mumford, Terry Barge and Andrew Culverwell, limited registration, write for details and brochure.

## TEACHING SEMINARS

Leesburg, Florida, September 5, 6, 7th with Don Basham and others.

Columbus, Georgia, September 25th thru 28th with Don Basham, Terry Barge and Andrew Culverwell.

Elyria, Ohio, January, 1970 - write for details.

## TELEVISION

Florida Christian Broadcasting, Miami, the application is before the FCC in Washington. Waiting for construction permit. Praise the Lord.

## WITNESSING & TEACHING TOURS

Holy Land, October 1969 with Harold Bredesen and Harry Greenwood as Spiritual Directors, meetings planned throughout the tour. Register before September 17th.

RUSSIA, SWEDEN, FINLAND, BRITAIN AND SWITZERLAND, June 20th, 1970 a group will leave to hold teaching seminars in each of the above places. 21 days, write for details.

AFRICA in August 1970, is in the works, if interested please drop us a note.

## NEW WINE

The mailing list is increasing very rapidly and we ask that you pray for the Lord's abundance to continue this faith work.

## GENERAL NOTES

Harry Greenwood has been holding teaching meetings in England and Sweden with the Lord blessing the people, healing and saving His children. Praise the Lord the days of miracles are still with us.

Don Basham and Derek Prince have been out ministering around the world and across America. In fact some of the teachers have been ministering behind the Iron Curtain preparing for seminars.

Eldon Purvis and Harry Greenwood with Don Basham and William Sherwood worked with a group of 32 (mostly teenagers) in Ireland and England during June and July. Most of the group got water baptized and greatly blessed during the 21 days. Another group will go next June, If you're interested in doing something special for young people, bring them along.

Harry Greenwood is leaving for Japan in September to work out plans for meetings in the Orient. Remember the doors to China are opening and this is a monumental challenge. See article in the issue by Brother Andrew.

Sid Purse, the leader from South Chard England will be ministering in the South Florida area during October.

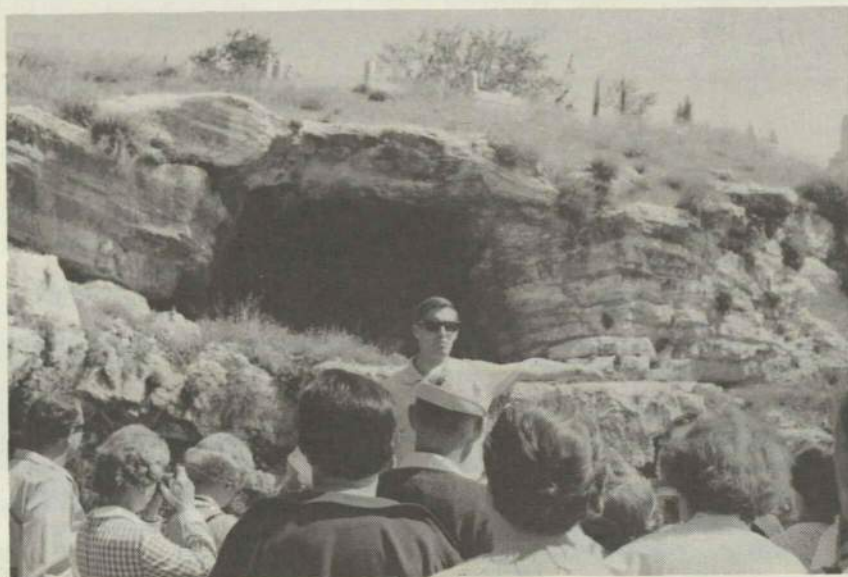
Arthur Burt from London, England was in America for a month and the Lord used him in a wonderful way.

## FORT LAUDERDALE, FLORIDA

In mid-October, Harry Greenwood, Terry and Andrew will be holding special meetings. The Lord has promised us the City of Fort Lauderdale if we would ask Him for it. We did, HE DID. Praise the Lord!



*Jan Willem van der Hoeven, B.D. was born in Holland in 1940 and at the age of about 13, came to the knowledge of Jesus Christ during one of the meetings of Billy Graham in Holland. His father is a Mennonite and his mother is Dutch Reformed. After finishing school, he went to London to take his Bachelor of Divinity degree, and while studying at the London Bible College he met his wife who is an Arab. They knew that God wanted them to work in the Middle East. and so they travelled and he preached in Protestant, Catholic, and Orthodox Arab Churches and places in Syria, Lebanon, Egypt, Jordan and Iraq. But after the Six-Days war in June 1967, God led them to remain where they were already living – in Jerusalem. The British Association of the Garden Tomb also asked him to be the Warden of the Garden Tomb in Jerusalem, and they have been there since April, 1968. The van der Hoevens feel that this is a wonderful leading of the Lord.*



William van der Hoeven at the site of Calvary.

# *The Root of Your Faith*

*by Rev. J.W. van der Hoeven B.D.*

Do not boast brothers and remember, it is not you that support the root, but the root supports you!

When we come to Israel and to this Holy Land we must know that we stand on the very ground and soil from which Christianity, as we call it today, sprung up. You have been told by your own people and your guide that this is not a country where people visit ancient sites, for in this very land the two great religions of the world were born. Yet I believe that this country is not just the birthplace of two religions but is the very place towards which God directs the attention of the world today. The land of Israel is not only important because we feel its lasting influence upon the history of all men,

whether Muslims, Christians or Jews. This Holy Land has a future task. That is why God is drawing the attention of all mankind to the Holy Land both in its historical and eschatological significance.

In many ways our visit to the Holy Land calls forth historical associations and the beautiful memories of our childhood. The Holy Land satisfied a deep emotional need to see and find the things and places we have been taught to love and venerate. And yet pilgrims often get only half or less of that which God wants them to receive in the Holy Land if only the historical significance impresses them.

I therefore want to draw

your attention to this verse in Romans 11, where Paul tells us that the Christian faith grows from the root of Israel. He tries to tell them that though they have received this wonderful divine grace, having first been gentiles not accepted by now even knowing the God of Israel, they now know the God of Israel in a very personal way through Jesus Christ. Paul warns them, You may enjoy the splendour and grace of this wonderful realization that you are children of the Most High God, the God of Abraham, Isaac and Jacob, and that you though gentiles are now accepted through the love of Jesus Christ. But never, never forget that the root is bearing

Then were the disciples filled with joy and the Holy Ghost. —Acts 13.



you and you will never bear the root! No words could be clearer!

And that is why when we come to Israel we should realize that Israel does not differ from Christianity and the Christian faith, but by historical development. There need be no difference between a true Christian and a true Jew. Remember that in the first century of Christianity and especially during the first decades, there was no way to become a Christian without becoming a Jew first. All who know church history should know this Jewish nature of Christianity.

The first church was a purely Jewish community. The whole New Testament is a Jewish book! Jesus was a Jew! And if I have people here who tell me I am a Christian and not a Jew or I am a Jew and not a Christian, I say this is nonsense. There is no difference between a true Jew and a true Christian.

Tell me who was the best Christian who ever lived? Jesus! Tell me who was the best Jew that ever lived? Jesus! There is no difference! Only an unfortunate historical development separated the two religions. If we return to the root we know that the root bears us and us gentile Christians.

Our whole wisdom, theology, philosophy and ethics rest upon what Jews told us in the New Testament!

All I inherited as a Christian gentile comes from the root — Jewish believers. We should realize that, for unless we get this in our whole system of thinking, unless we become completely sure of this fact we will always approach Israel with arrogance.

However, wonderful we may think our theology, we must always remember this verse as a clear indication of God's will. **DO NOT BE BOASTFUL, YOU**

**ARE NOT BEARING THE ROOT, THE ROOT IS BEARING YOU!** We reason in vain, for unless this becomes part of our theology and part of our mentality, our whole relationship to Israel is done for as a gentile church. We are done for!

And I tell you if Paul is writing to the Christian church that they should put Israel to jealousy, I say: Israel has not had many reasons to be jealous of gentile Christianity. It is high time that we accept the admonition of Paul. May they have something to be jealous of when they see us. Wherever I look, wherever Christianity confronts Israel, whether in the discussions of the World Council of Churches of a certain type of Christian who can think of only one thing when beholding Jerusalem restored to Israel by God, namely trying to tell the Jew as an older brother to do this and to do that, without being in a position to

speak like this, this whole arrogant approach of the gentile Christian would fill me with disgust rather than jealousy if I were a Jew.

I also see some Christians confronted daily by the Jews, who have a wonderful opportunity to show that a Christian is something more than a human being, namely a human being inspired by God and touched by His Spirit to walk in the way of love. These gentile Christians are the Arab Christians. What a wonderful opportunity they have to love their supposed enemies and show them Christ. **WHAT A WONDERFUL OPPORTUNITY** they have who say that they have Jesus Christ as their Saviour in their heart, to show that love is the only rule by which they walk. What a wonderful opportunity to show the Jews that what they are not able to do as human

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(Continued on page 16)

## The Love of God

John 11:25

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.

John 13:13

Ye call me Master and Lord: and ye say well; for so I am.

John 6:35

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 8:23

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

John 8:58

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

John 9:5

As long as I am in the world, I am the light of the world.

John 10:7

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.



# WORDS

*by Derek Prince*

"It's only words!" — "What is there in words?" — How often we hear people use such expressions as these! And how false they are! The truth is, rather, that it is scarcely possible to estimate the power and significance of words. The faculty of language — that is, the power of expression in words, whether spoken or written — is one of the supreme gifts of God the Creator, to man the creature, whom He formed in His own image and likeness. It is one most important aspect of the likeness between God and man, which is not shared by any creatures of a lower order. Today, after nearly a century of unrelenting efforts to prove the theory of evolution, this faculty of language, possessed by man, remains one clear and unchallengeable mark of division between him and the animals, which evolutionists have never been able to remove or to explain. So long as this barrier stands, the theory of evolution can never provide a satisfactory account of the origin of man.

Indissolubly linked with this faculty of language is the faculty of thought and reasoning. If you wish to satisfy yourself of this, analyze the processes of thought that go on in your mind for a short period. You will find that at least eighty per cent of your thinking is done in words. In fact, the more refined and subtle a man's power of reasoning becomes, the more dependent he becomes upon language as the

material of reasoning. The simplest forms of physical sensations and desires — just those things which man shares in common with the animals — can partly be expressed by thought in forms other than language. But as we rise above this level, we find that we have no other means of expression but language. This becomes even plainer, if we include under the term "language" the symbolic systems of logic, mathematics, and music, which are in reality only specialized forms of the same general faculty.

These conclusions about the importance of language, drawn merely from common human experience, are fully confirmed when we consider what God Himself teaches on this subject. The two supreme revelations of Himself, which God has given to man, are the Bible, and Jesus Christ. Upon both of these, divine authority has conferred the title — "the Word of God". Could anything give to words, as such, a higher importance than this?

The two actual human languages, in which God's written revelation, the Bible, was first given to man, are Hebrew (and its sister, Aramaic) in the Old Testament, and Greek in the New. There is one particularly significant fact which is common to both these languages. In each of them there is one word — in Hebrew "dabar", and in Greek "rema" — which can equally accurately be translated either "word" or "thing". (Only the context can

show in each instance which translation is to be preferred, and sometimes it is necessary to translate in both ways to give the full meaning of the original. For, instance, the utterance of Gabriel to Mary, in Luke 1:37, can equally well be translated: "With God nothing shall be impossible", or "With God no word shall be void of power." We might perhaps explain this by saying: "Every word of God contains in it the power for its own fulfillment.")

This peculiarity of Hebrew and Greek, the two languages chosen for divine revelation, is no accident. It illustrates a fundamental principle of the divine nature. With God, "words" are "things". There is no real distinction between the two. "God said, Let there be light: and there was light." When God spoke the word, "light", the thing, "light", came into being. "Through faith we understand that the worlds were framed by the word of God." In sober fact, words were the only means which God used to create the whole universe. Words are the material out of which the whole universe is constructed. It is not too much to say, therefore, that in committing to man the faculty of speech, God committed to man His own divine, creative power. No wonder that it remains the supreme distinguishing mark between man and the animals.

The Lord Jesus gave us a further insight into the importance of words, when he said: "Of the abundance of the

**They were all filled with the Holy Ghost and they spoke the word of God with boldness. — Acts 4:31.**



heart the mouth speaketh." That is to say, the first and fullest revelation of the contents of a man's heart is given in his words. The heart is the origin and well-spring of a man's whole life (see Proverbs 4:23); but words are the divinely ordained channel through which that life shall flow and find expression. While a man sits silent in my presence, I cannot tell by my senses what is in his heart. But when he speaks, he conveys to my senses, in words, what is in his heart. Words thus break down the barrier between one human heart and another.

It is for this reason that Jesus himself is called "the Word of God". By our senses we cannot know God, we cannot search or understand the heart and mind of God. Creation — that is, God's "words" become "things" — gives us a certain witness of God's eternal power and Godhead (see Romans 1:20), but it does not fully reveal the heart of God. On the other hand, Jesus, manifested to our senses in human flesh, gives us the full and perfect revelation of the heart of God. Just as a man's words convey to our senses the invisible thoughts of his heart, so Jesus conveys to our senses the nature of the invisible God. He is, in the deepest sense, the "Word of God" — the perfect expression to our senses of the heart and mind of God, which we could never fully know in any other way. Jesus, the living Word, breaks down the barrier between the heart of God and the heart of man.

The faculty of speech, then, is of divine origin. It is something wonderful and sacred. It is not to be belittled, or misused. Jesus himself repeatedly warned us against this. "By thy words thou shalt be justified, and by thy words

thou shalt be condemned." "Every idle word that man shall speak, they shall give account thereof in the day of judgment." "Let your yea be yea, and your nay, nay: for whatsoever is more than these cometh of evil." Our words should be sober, accurate, pure, without exaggeration — sacred instruments used for sacred purposes. Idle words — words used in any other way, or for any other purposes — are sins, to be confessed and put away, before God can restore His blessing. It is written of Christ; Grace is poured into thy lips: **therefore** God hath blessed thee . . . (Psalm 45:2). Of the bride of Christ, the scripture records: "Thy lips are like a thread of scarlet, and thy speech is comely . . . Thy lips, O my spouse, drop as the honeycomb; honey and milk are under thy tongue: (Song of Solomon 4:3,11). To the church Paul commands: "Let your speech be always with grace . . ." (Col. 4:6).

Not only does God desire, through faith, to restore to our words grace and purity. He seeks to restore also that authority and dominion, which man held before the fall, but lost through sin. In Job 22:28 it is promised, to the sinner who will meet God's conditions of repentance and faith: "Thou shalt also decree a thing, and it shall be established unto thee." That is, the decree of a redeemed sinner shall have the same authority as the decree of the Almighty God. Of Samuel it is written: "The Lord . . . let none of his words fall to the ground." That is, the words uttered by Samuel so represented the mind and will of God, that they were as sure and effectual as if God had uttered them Himself. Joshua spoke to the sun and moon, and by his spoken words he arrested

their course in the heavens for twenty-four hours. Elijah said to Ahab: "As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but **according to my word.**" It is the sole prerogative of the one true God to control the fall of rain (see Jeremiah 14:22). Yet Elijah declared that the fall both of rain and of dew for a certain period of years — three and a half, the New Testament reveals — would be under the control of **his word**. By his word he could withhold them, and by his word he could liberate them. Sure enough, for three and a half years no rain or dew fell. Then, by his word — spoken to God in prayer — he liberated them. Thus, in the Old Testament, man controlled, by **their words**, such manifestations of God's creative power as the course of the heavenly bodies, and the fall of rain and dew.

In the New Testament, Jesus simply spoke to a fig tree, and it withered from the roots. When his disciples marvelled at this, Jesus expressly delegated to them similar, and even greater, authority: "Ye **shall** not only do this which is done to the fig tree, but also if ye shall say unto this mountain, be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive" (Matt. 21:21,22). This double promise includes both words spoken to God in prayer, and words spoken for God in any other way. Thus, it is the express will and purpose of Jesus to invest the words of his believing disciples with the same effective and creative power and authority, that God's own words possess. If we Christians would cease to despise and misuse these sacred

(Continued on page 13)



# The Disciples Prayer

by Don Flora



Don Flora

In Luke 11, the disciples came to Jesus and asked Him to teach them to pray. Here and in Matthew 6:9-15, is recorded the answer of Jesus. The first point that I want to make is this. The disciples wanted to know how to pray and Jesus is here teaching the disciples to pray.

Jesus said in John 8:31, "If ye *continue* in my Word, then are ye my disciples indeed." Do you wonder why I am emphasizing this matter of being a disciple? I do this because Acts 11:26 says, "And the disciples were called Christians first at Antioch." Do you see? It was the disciples who were called Christians.

I used to think that being saved and following one of man's systems was enough; but it isn't. To qualify as a Christian, we have to be an out and out follower of Jesus, no matter where He leads. A disciple is a Christian, and a Christian is a disciple. Nothing more, nothing less.

The so-called Lord's prayer, then, takes on new meaning. It is a Christian's prayer, given by the Lord Jesus Himself. If Jesus gave us this prayer, it is because He wanted it answered in our lives. He did not give it to use as a form. I John 5:14,15 says, "And this is the confidence that we have in Him, that, if we ask anything *according to His Will*, He heareth us; and if we know that He hears us, we know that



we have the petitions that we desired of Him."

I believe that the prayer Jesus gave us is according to His will. Then we *know* that we have the answer. Not will have, but *do have* the answer.

The first thing He said we should pray for is, 'Thy kingdom come.' When is the kingdom of God come in our lives? It is when we are in submission to the King. If we want to be in the kingdom, if we want to be disciples of Jesus, if we want to be called Christians, then we might as well settle our controversies with God right now. Either Jesus is King, or self is king. Either He uses us, or we try to use Him. Submission is the key to the kingdom of God.

He said to pray, 'Thy will be done in earth, as it is in heaven.' Let us get right down to the marrow. Are things really in heaven like they are in your life? Are things really in heaven like they are in your family? Are things really in heaven like they are in your church? Jesus said to pray, 'Thy will be done

in earth, as it is in heaven.'

This is not for the children of the world. This is for the children of the King. You can have heaven on earth right now. We are in the world, but not of it. The things of the world belong to Satan, but we are not subject to him. We are subject to our heavenly Father. I want to tell you that earthly circumstances cannot affect the Christian. Just pray, 'Thy will be done in earth, as it is in heaven.'

This does not mean the millennial kingdom; this means *now*. Violence cannot touch the believer. Rapists and robbers cannot touch your children. Those things do not go on in heaven. Some people wonder if sickness is God's will. Let me ask you, is there sickness in heaven? Is there hunger, poverty, loneliness and mental deficiency there? Of course not!

Deliverance from these things is for the child of the King. It is not for the child of this world. All heavenly things are for the believer in Jesus. Colossians 1:13 says, 'Who hath delivered us from the power of darkness and hath translated us into the kingdom of His dear Son,' and II Peter 1:4... 'having escaped the corruption that is in the world through lust.'

We *have* escaped! We *have* been translated out from under the authority of Satan, into a heavenly kingdom. Don't ever

The Philippian jailor rejoiced, believing in God with all his house. —Acts 16:34.



let anyone tell you there will be no kingdom until the millenium. The Word of God says that the kingdom of God is within you, or among you. Glory be to King Jesus! I'm a child of the King!

Next, He said to pray, 'Give us this day our daily bread.' Let us ask for our daily needs as they arise and not worry about the future. Phillipians 4:6,7 says, 'Be careful for nothing; but *in everything* by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.' If you want the peace of God to keep you and guard you through life, then talk to Him daily about everything.

He said to pray, 'And forgive us our trespasses, as we forgive those who trespass against us.' Notice that little word, 'as.' God forgives us *as* we forgive others. Jesus said it very plainly in Matthew 6:15, 'But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.' If you have something against someone else, then God has something against you.

Matthew 18:34,35 teaches that an unforgiving person will be delivered to the tormentors. That means that we can get demon oppressed if we do not forgive. It is common knowledge that a person with an unforgiving spirit cannot get healed of a sickness. Deliverance and healing, like everything else in the Christian life, comes by faith. Galatians 5:6 teaches that the only thing that availeth in Jesus Christ is faith — *faith which worketh by love*. If we do not love the brethren then our faith will not work; and if our faith will not work, then we cannot get anything from God.

If there is someone who does not know how to forgive, then I have good news for him. The Bible tells us how. Jesus said, in Matthew 5:44, 'But I say unto you, love your enemies, pray for them that curse you. Do good to them that hate you and pray for them that despitefully use you.' We have to get down and pray for those who have hurt us and stick with it until we get results.

Let us be reasonable. Do you really think there are gossips in heaven? Do you think there is doctrinal bickering there? Do you think that there are exclusive little groups sitting around in heaven refusing to fellowship with each other? Jesus said to pray, 'Thy will be done, in earth, as it is in heaven.'

Is there politicking in heaven? Is there conniving there? Do you begin to see what I mean? We do not have to have those things here, either. This one prayer can be used to meet any earthly situation.

Take overcoming bad habits, for instance. Is there swearing in heaven? Is there smoking there? Is there drinking there? Are there drugs or sex problems? No nothing like that goes on in heaven. Then pray, 'Thy will be done in earth as it is in heaven,' and *mean* it. There is deliverance for you here and now from every un-heavenly thing in your life.

These things work! Galatians 1:4 says, 'Who gave Himself for our sins, that He might deliver us from this present evil world, *according to the will of God* and our Father.' It is the will of God that we be delivered from this present evil world. Now we know that when we pray according to the will of God, that we have what we ask. Therefore, we know that we are delivered from this present evil world. All we have to do is want it. The price has already

been paid. Glory to His name. God doesn't force His will on us, but we can have it if we want it.

Lastly, He said to pray, 'And lead us not into temptation, but deliver us from evil.' Do you long to get into the ministry? Do you wonder why your present ministry does not enlarge? Let me tell you, there is temptation in the ministry. There is no one Satan would rather overthrow than a minister of the Word of God. But God does not lead us into temptation. If we cannot resist temptation, then God has to limit our ministry.

James 4:7 says, 'Submit yourselves therefore to God. Resist the devil and he will flee from you.' We have been talking about submitting to God. That is part one. Part two is to resist the devil. You submit and you resist. He did not say to pray to Jesus and the devil will flee from you. The devil will flee from *you*. Learn to handle the enemy and God will enlarge your ministry.

*reprinted from Harvest Time,  
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# Open Doors

## Special Feature Article On China

IF . . .

from this moment NO more people were born in China, and IF . . .

From now on a revival like that on the day of Pentecost took place, with 3,000 conversions every day, it would take 725 years before everyone in China was converted. Moreover, 3,000 conversions a day is not very many, considering that the population increases by 54, 794 every day.

### CHINA

**Area:** 3,760,000 square miles (Holland: 13,000 square miles, Great Britain 100,000 square miles).

**Population:** Approximately 800 million (four times the total world population in the days of the apostles; 137 years ago the population of the entire world was also 800 million.) In the mountainous south-west of China live 150 tribes, mostly never reached with the gospel; in the northern plains live the Mongolians, and in the north-west the fanatical Mohammedans — neither ever reached with the Good News.

**Missionaries:** None. Opportunities for missionary activity: oh . . . wait a moment. Before anyone says anything negative, let us learn some lessons from history, from world affairs and from the Word of God. Then each one of us can give a personal answer to the question of whether there are possibi-

ties of real missionary work in China today and in coming days.

"All roads lead to Rome" goes the ancient proverb, whose origin lies in the days of the expansion of the Roman Empire. There had to be roads for Roman legions to travel speedily in their conquest of the then known world, and for the suppression of rebellions.

BUT GOD used this worldwide network of roads for the messengers of the gospel, and through the influence of Christianity, the Roman Empire fell. Today great high-roads are being constructed from China to Nepal. Tibet and other Asiatic countries. Before long all

these roads will lead TO China. The question is: do we see this, and are we prepared?

The language has always been a tremendous problem. Because of the enormous distances and the differences between the population groups, there has never been one universal language for the whole country. Not only the missionaries but even the Chinese evangelists had to use interpreters if they worked in a different part of the country. But now, the language simplification introduced by the communist Government, followed by the cultural revolution, have caused such an upheaval in the population groups (though this was at a terrible



You will be a witness for him to all men of what you have seen and heard. —Acts 22:15.



cost in suffering and bloodshed), that there is now a universal form of Chinese that is understood and spoken by practically everyone. More can be achieved now through one language than ever before in the history of China. Can we not see God at work in this, opening up the biggest country in the world for the gospel?

It is certain that the Bible and other Christian literature will play a tremendous role in evangelising China. In the wonderful providence of God the Communists have done a tremendous job in largely eradicating illiteracy. Are we now ready to take advantage of this?

The cost of such a literature programme is staggering. To print one simple gospel tract (such as "The Way of Salvation", of which we use thousands in Eastern Europe) in sufficient number to provide every Chinese with one copy, would cost something like nine million pounds. Besides that there is the cost of Bibles, follow-up materials, hymn-books, child evangelism materials, etc., None of these have been printed for over twenty years for mainland China.

The Chinese have never been good listeners! They had not learned to listen. During the services they whispered to each other, stood up and came and went just as they pleased. This was always a tremendous problem for the preacher. He always had to shout to attract and hold attention. But NOW all Chinese are being trained to listen. They are being trained in an iron discipline which they have never known before. They are FORCED to listen to indoctrination sessions, every day — What a difference it will be, presently, for the missionary who knew the Chinese previously, when he stands up to

preach the gospel and sees that people are really LISTENING.

Through the atheistic indoctrination, all ties with the past have been broken, all spiritual values destroyed, all bondage to the old religions gone. A vacuum has come into being. Who is going to fill that vacuum? Never before in history has the CHURCH been given such a chance to reach so many people who have NOTHING, as we have NOW. Again, I ask: Is not God at work?

I believe that God has been working all along.

### THE PESHITTA BIBLE

Even in ancient times the Bible was translated into a number of languages. One of the most interesting of these ancient versions is the "Peshitta", for this was a translation of the Bible into the language spoken by Jesus and the apostles in Palestine Aramaic. Bible scholars still differ in their views about which parts of the Bible were written in Hebrew, Aramaic or Greek, and since I am no authority on this matter, I do not intend to pursue the point in this article. I only mention it here to bring us closer to a correct interpretation of thus far obscure words and names in our Bible. Most of us agree that newer translations for which the translators had access to older and more varied manuscripts bring us nearer to what God has really said. Although the Old Testament was first written in Hebrew, and the New Testament in Greek, this ancient version in Aramaic, the Peshitta Bible, may possibly bring us closer to the meaning of the inspired writers in some places.

In this Peshitta Bible, in Genesis 10:2. I read; "the sons of Japheth were: Mongolia, Javan . . ." and in verse 4: "the

sons of Javan: China . . ."

The Western translations have instead of China "Kittim" or the Kittites, who, according to the exegetes, are supposed to be a people living on the south coast of Cyprus. But when there is reference in Daniel 11:30 to "the ships of Kittim" in connection with the great conflict at the end of the age, the Dutch Christian Encyclopedia explains that "this must refer to the Greeks in general". The Eastern, Peshitta Bible, however, consistently uses the names "China and Mongolia". For example, in Ezekiel 38, in our Bible, we read of Gog and Magog, understood by many to refer to Russia; in the Peshitta, however, we read China and Mongolia. And in Daniel 11:30, instead of "the ships of Kittim", the Eastern Bible has the far more frightening, but realistic: "the hosts of China". Similarly, in Numbers 24:24, instead of:

"Alas, who shall live when God does this? But ships shall come from Kittim and shall afflict Asshur and Eber".

In the Peshitta we read of the threat which terrifies both Russia and America in our day:

"And legions shall come from the land of China, and shall conquer Assyria and shall subdue the Hebrews".

It is in this connection that Daniel 11:32 says:

"He shall seduce with flattery those who violate the covenant; but the people who know their God shall stand firm and take action."

Ships from Cyprus? Legions from Greece in the last days? John saw it differently. In the revelation which God gave him he even heard the number: Revelation 9:16 "twice ten thousand times ten thousand". which is TWO HUNDRED MILLION.

(Continued on page 14)



WORDS. . .from page 8

instruments; if we would put away from us all idle and unsanctified speech — foolish talk, jesting, gossip, backbiting, talebearing, exaggeration — we should be soon astonished at the power with which our words would be invested.

If the saints are often blind or indifferent to the significance of words, Satan at least is not. It was with words that he procured the downfall of our first parents; and since then he has never ceased seeking to usurp the divine authority vested in words, and to use these sacred instruments of God against God, and against God's people and God's purposes in the earth. In Revelation 16:13 we read of "three unclean spirits like frogs out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet". The significant feature of the frog, in Israel and adjoining countries, is that it remains silent in the day time, but keeps up a ceaseless, repetitive croaking during the hours of darkness. These frogs, therefore, typify, as vividly as any image could, that peculiar, distinctive feature of modern political methods, for which we have had to coin the new word "propaganda" — the ceaseless reiteration of those statements and theories, which the authors of the propaganda desire should be believed, to the exclusion of all others. It is this instrument of words, called "propaganda", which "the rulers of the darkness of this world" have used to establish every one of the successive antichristian distatorships, that have marked the last 30 or 40 years of world history. Armaments, military power, secret police, all these have been subordinate to that one great verbal instrument —

"propaganda".

Although the forces behind such "propaganda" are spiritual, being expressly called "unclean spirits", it is — as always — through the lips of men that they must work. Therefore we read, in Psalm 12:4, of men, "who have said, With our tongue will we prevail; our lips are our own: who is lord over us?" (Such men do not know that Satan is lord over them, controlling their lips for his own purposes.) Again, in Psalm 73:8,9; "They are corrupt, and speak wickedly concerning oppression: they speak loftily. They set their mouth against the heavens, and their tongue walketh through the earth." No modern writer has ever given in so few words so vivid and accurate a picture of present day political aims and methods. In truth, the agelong conflict between the powers of light and the powers of darkness, both in the heavenlies and on earth, is coming to its climax in our generation; and the supreme instrument, by which the issue is being decided, is — WORDS!

Nevertheless, it is not God's will that His people should be ineffectual, or defeated. "Know ye not", says Paul, "that the saints shall rule the world?" Again, "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds, casting down imaginations and every high thing that exalteth itself against the knowledge of God, bringing into captivity every thought to the obedience of Christ." It will be seen that the warfare is not in the material, or carnal, realm, but in the realm of the thoughts and the imagination; and the supremely effective weapons which God has committed to us are — WORDS!

There are still the two main

directions in which we may turn our words: towards God on man's behalf, in prayer; or towards man on God's behalf, in proclamation. The God-ward use of words in prayer is perhaps the greatest task ever committed to man. So often in the past this mighty task has been left to a despised minority. One great purpose of the present outpouring of the Holy Spirit on every section of the church is to bring forth an army of intercessors, willing and able to press the prayer battle to the gates of Satan's kingdom, and to prove that those gates cannot prevail against the Spirit-empowered, Spirit-directed words of a praying church.

For the use of words man-ward in proclamation, the modern media of mass communication — television, radio, printing — have put at our disposal both means and opportunities never granted to any previous generation of Christians. In many cases hitherto the representatives of Satan have shown greater vision and faith in availing themselves of these media, than the children of God. Yet the Bible tells us: "All things are for your sakes" (2 Cor. 4:15). It is time for Christians to repent of their lack of vision and faith, and then to wrest these media of mass communication from Satan's grasp, and to use them for the proclamation and extension of God's kingdom. Thus we shall fulfill the scripture: "They overcame him by the blood of the Lamb, and by the word of their testimony."

Finally, remember that in this conflict there can be no neutrality. Jesus said: "He that is not with me is against me; he that gathereth not with me scattereth." Neither God nor Satan will accept compromise. Either we overcome, or we are



overcome. Between these two there is no third course. At the time of the reformation, Luther said: "It is more important to preach the gospel, than to live." At a later crisis in European history, the English orator, Burke, said: "All that is needed for the triumph of evil is that good men do nothing." Both these statements apply with no less force today. Individually, and as a body, we Christians confront the supreme crisis of human history. On whose side are you and your words? Are you gathering with Christ? Or are you scattering?

Derek Prince

#### CHINA. . .from page 12

There is interesting comment on this verse (Revelation 9:16) in "Living Prophecies", which paraphrases the Revelation. "If this is a literal figure, it is no longer incredible, in view of a world population of 6,000 million in the near future. In China alone, in 1961, there were 'an estimated 200,000,000 armed and organized militiamen' (Associated Press Release, April 24, 1964)."

John even sees the direction from which they come . . . from the east, and the river Euphrates is dried up to let this army of millions pass on their blood-thirsty journey to Israel. Revelation 16:12. The literal fulfilment of these terrible prophecies is now within the bounds of possibility. Just stop and think it over.

I do not say that everything is going to happen like this. I do say, however, that the interpretation that God and Magog signify Russia is only an interpretation, a theory. Moreover, every Bible translation involves an element of interpretation. This is inherent in the nature of translation. Therefore God CAN signify CHINA. In any

case, the threat from the East comes within the perspective of the Bible. We must pay attention to it. If that day takes us unawares, it will be too late to do anything.

NOW is the time to act.

NOW is the time of crisis.

#### WHAT ARE WE GOING TO DO?

The Chinese word for CRISIS is a combination of two characters meaning "danger" and "occasion, opportunity." Thus we see that a "crisis" is a situation with an element of danger in it, but at the same time the opportunity for a brave deed. A choice is demanded. A decision must be taken. Bold men take advantage of the opportunity, timid men draw back.

Even when marching to the Korean front, right in the line of fire of the American machine guns, the young Chinese still learned their texts: "The Thoughts of Mao". They even had them pinned on their back so that in the height of battle they could still memorize.

At least one million boys lost their lives in this war.

The danger is: through the simplification of the Chinese language the coming generation can no longer read the Bible in the old Chinese characters. A whole generation is growing up without access to the Word of God. If this continues, we are aiding the fulfilment of the threatening prophecy in the Book of Revelation.

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

John 10:9-10

The opportunity: our friends in Australia and Hongkong have printed 30,000 copies of the FIRST edition of the New Testament in the new Chinese language. Praise the Lord!

At present they are working on a pocket edition, set in the same type as "The Thoughts of Mao" (edition: 60,000,000). At the same time tens of thousands of Bibles and New Testaments are being printed and smuggled from Hongkong into Red

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China. Is that possible? The proportions of Bibles, New Testaments and minature New Testaments which reach their destinations are as follows: 82%, 91% and 85.4% respectively. But we haven't yet equalled Mao's 60 million...

At least fifteen million Chinese live in the countries round about China. Many of them are Christians, but do they have the opportunity of being trained to serve the Lord?

In America there are roughly 25 Bible Schools for every fifteen million people. How many for the Chinese? I only know of a few: one in Malang, founded by Andrew Gih. Last year Corrie ten Boom and I spoke there and were translated into Chinese. There is another in Hongkong, while our friends in Formosa have a sort of training programme for young people.

How many people are intensively engaged in training young Chinese Christians? And how many are there being trained? Could there be as many as a THOUSAND in the whole world?

If China is ever to get as many missionaries as there are in Africa (and even there seventy million people have never heard of Jesus), then fifty-three thousand (53,000) will be needed.

"My God, who is sufficient for such a task?"

If we are ever going to tackle this job, then first there will have to be an end to all the spiritual backbiting, disharmony and indifference...

#### A CHINESE PROVERB

"It is better to light one small candle than to curse the darkness."

#### My Answer

"It is better to tackle a great task and get it half done than to

attempt nothing and finish it."

#### WHAT WE BELIEVE

The door to China will open suddenly. That can happen very soon, or it can take some time.

It can happen in one of two ways:

By an internal revolution because the very strict regime is unable to control the masses any longer, or by an aggressive expansionist war such as described earlier in this article. In the former case it is clear what would happen. From the so-called free countries a flood of crime, pornography and prostitution will sweep over the country. Accompanying this will be an explosion of zealous activity on the part of Jehovah's Witnesses. Buddhists and all kinds of other religious and political groups eager to increase their numbers.

What place will missions have in the midst of all this feverish competition?

If the second alternative occurs, that is a world war which for once bursts out in Asia, and not in Europe as have the last two world wars, at the very most it will only be the Chinese military forces which could be reached with the gospel. But it is significant that their route will largely be through countries which for years have been sending missionaries home and suppressing the Church.

Will anyone in these countries be sufficient for the task?

Therefore will you give the following countries a special place on your prayer list:

*Nepal, India, Pakistan, Afghanistan, Iran, Iraq, Syria, Jordan. And above all: Thailand, Cambodia, Laos and Vietnam, where the preliminary skirmishes of this conflict are already taking place. We will end this call to prayer with a*

(Continued on Page 21)

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## FAITH. . .from page 6

beings they can do when empowered by the Spirit of God, love their enemies!

And I tell you that the Arab Church as a whole has failed utterly. For God gave them this opportunity to show the Jews what Jesus can do in the heart of a person who submits to Him.

A missionary said to an Arab Christian; "Are you a Christian?" He answered, "Of course, we are all Christians!" "You find it difficult to be a Christian?" she asked. "Oh, no... wonderful, we are all Christians!" And this he answered after a lengthy attack on Israel; how bad the Jews are, how stupid, how many mistakes they made and how cruel they are!! At the end this missionary asked this person, "Tell me, if you are a Christian don't you find it difficult to obey Jesus?" "Oh, no, it is wonderful to be a Christian!" "Well," she said, "I find it hard to love my enemies, to really love them, not with my mouth but with my heart. Don't you find that love difficult? That is what Jesus told you, did He not?" Suddenly a harsh note had entered the conversation.

We like to hear the things Jesus said which accord with our own opinions and emotions, but when Jesus tells us, "I want you to be a witness for Me and show them who I am," we are not there. And therefore God speaks through Isaiah: "Comfort ye, comfort ye my people, tell Jerusalem that her warfare has ended that her iniquity is pardoned and that she has received double of the Lord for all her sins". Remember, no nation has suffered so much. If you want to punish them a little bit more, go ahead! But know that with the measure with which you mea-

sure, you will be measured in turn. There is no nation that has been punished as this nation. Just because it is the elect of the Lord.

If Holland, from which I come, would have been chosen and would have stood in the same position towards God as Israel, I tell you that for the sins that she committed there would be NO Dutchmen left today, had God dealt with Holland for her sins as He has dealt with Israel. No Dutchman would have been left today! But God has not dealt with Holland according to the same standards, because God knows Holland is not His in the peculiar sense that Israel is His nation.

Everyone of us can see the approaching disaster, every one who reads the gospels feels that we are moving towards the very end. It happens so quickly that we are all taken unaware. And while we are still discussing formalities, questions and problems, very busy introducing God in our system of thinking and asking ourselves what we have to do and what we have to say, a terrible and deadly stream flows beneath us; the deification of man and humanisation of God.

All our deliberations turn God to a theological abstraction, but all who read and believe the Old Testament and the New Testament know that Judaism and Christianity differ from all the philosophies in the world, since they are based on a personal God.

God has kissed a country! God has kissed the soil, which is called the Holy Land and that is why it is Holy. Yes, God has kissed a country! He has not just said I love the the world as an abstraction. I praise God that He has kissed this country.

God is just, not in an abstract logical way, but in a most per-

sonal way. God has kissed a nation and however much this nations tries to assimilate the world, even now that they have been restored in the land of Israel, God will not permit it. If you listen to the average Israeli, he will tell you, "I just want to be left alone. We want to be a nation like all other nations." But that is impossible! God will not allow it! And I tell you, the world will not let them be a nation like all others.

At last the world has something to fight against. When there were individual Jews scattered all over the world it was difficult, but now that they have become a nation a new anti-semitism has arisen.

Nazi Germany is finished, but the same persons, the same hearts with the same deceitfulness are still with us today. The system has changed. But it matters not whether anti-semitism takes the badge of Nazism or Communism, the world is still anti-semitic because it is anti-God, that is the

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only explanation. And if it were not anti-God, Jesus would not have been crucified.

Everyone who has eyes to see knows it may happen again before the eyes of the same Christian world which stood at the six million graves of Israel, and deplored this act of madness as "unworthy of humanitarian Christianity".

But Christianity teaches more than ethics, it is something more. Did not God say it is a force, a struggle between good and evil, between God and Satan! It is not against flesh and blood that we must fight; against mere human faults. If it were true that all Christianity stands for is a code of morals and the struggle for a better world and brotherly kindness some improvement would long ago have occurred. I tell you it is something far greater and more complicated. It is a clash of power between God who wants His world and His people to return to Him and those who care for nothing but themselves and are therefore under the direct dominion of Satan.

I know that Christ was a man of love, I know He taught us to turn the other cheek. I know He told us to go the second mile and I hope you all do in your personal life. For if you have accepted the principles of Christianity it means that you have no right! The only right we have is to be condemned. You, you, every one of us! And if we know this, how can we live so proudly?

God would be right to destroy us. Christianity has failed so completely that I am amazed how God still keeps us in His grace.

And all that we can do for Israel, His people, is to humble ourselves and to say, "Come, Oh Lord, and renew Your dwelling place with us and make us in such a way a cause

of jealousy for Thy nation".

Yes, they have returned. Yes, a new social entity is created. Someone said: It is not very difficult to get a Jew out of the diaspora, but it takes a lot to get the diaspora out of the Jew.

I tell you, if you are a Christian you battle for them and ask God to help them. You cannot do anything else, for their rejection and world wide exile for two thousand years meant reconciliation for the gentile world! What can their reacceptance mean other than the resurrection!

And, if their rejection involved a flow of divine grace all over the world from China to America, what can their acceptance mean other than LIFE for the DEAD? Therefore, if you love your life and your nation, support this miracle God is bringing to pass before your eyes from 1948 and ask God to complete it by a glorious spiritual renewal, prophesied by the Bible for Israel!

Israel has not yet assumed the ideal form, but the Bible says, "This is the covenant that I will make with them that day, that I will remove the ungodliness from Jacob." Well, I am aware that a lot of ungodliness is still in Israel today! A lot of immorality! But God is going to renew His covenant, and on that day God will remove the ungodliness from them and they will be a saintly nation and a nation that will bring the world peace at last.

Whether you believe me or not you can ask God about this! There is only one nation that is going to give peace to the world and that is the nation of Israel. Jerusalem is the only city in the world that bears the name of peace and has been wrecked by such wars. Yet it is still called JERUSALEM! The city in possession of peace! And he who has Jerusalem, has the key to

the lock, The Messiah has to come for this!

There is no difference between me and a Jew when we are praying at the Wailing Wall for we both pray for the Prince of Peace to come, who has the lock to fit the key, and peace will reign over the whole world. The difference is. . . that he does not know for whom he is praying and I know for whom he is praying. And I am sure of this, I am telling you, not because I am a Christian, but because God has opened my eyes to see the truth in nearly every page of the scriptures.

Joseph was sold by his own kinsmen to Egypt, where he became a ruler though rejected and betrayed by his own people. They said, "We shall sell you to Egypt" for thirty silver pieces. His own kinsmen mocked him and sold him! You know the words under the  
(Continued on page 19)

### **"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE"**

(Acts 21:35)

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Fort Lauderdale, Florida 33312.

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# Exploring New Dimensions

ARIZONA (PHOENIX)



## Holy Spirit Teaching Mission

January 30, 31st,  
Feb. 1,2,3,4,5, 1970  
at the  
EXECUTIVE HOUSE  
Scottsdale, Arizona  
with

- \* HARRY GREENWOOD
- \* BOB MUMFORD
- \* TERRY BARGE
- \* ANDREW CULVERWELL

Hotel Rates Single \$26.00;  
Double \$15.00 per person.  
Meals from \$1.60 to \$2.50  
REGISTRATION FEE \$20.00  
Limited registration because  
of tourist season.

I am interested in attending  
Teaching Seminar, Scottsdale,  
Arizona, Jan. 30 thru Feb. 5th,  
1970.

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I would like to room in single  
[ ]; Double [ ]; with \_\_\_\_\_

HOLY SPIRIT  
TEACHING MISSION  
1730 SW 22nd Ave.

Fort Lauderdale, Fla. 33312



**HARRY GREENWOOD** was born in Dublin, Ireland. He left home at the age of 15 to join the Royal Navy, where most of his time was spent in entertaining, acting and singing. He was converted to Christ ten years ago at the age of 24. After leaving the Navy, he was employed by a Christian organization which specializes in ministering to the Armed Forces. After he was baptized in the Holy Spirit, he became an independent minister and operated as a pastor, an evangelist and a teacher. At the present time he resides in South Chard, Somerset, England, and is sent out from a fellowship as a minister to the Body of Christ.



**BERNARD MUMFORD** is a graduate of Northeast Bible College in Pa. and Missionary Medical Training Program, Toronto, Canada. Past experience in both the pastorate and evangelism. Served as Dean and Professor of Bible and Missions at Elim Bible Inst. in Lima, New York. Has conducted Ministers and Christian Workers Seminars at home and abroad. Widely noted for deep Biblical insight and his dynamic presentation.



**TERRY G. BARGE** was born in South Chard, Somerset, England. He was saved and baptised in the Holy Spirit in his early youth. Before the Lord called him into full-time service, he worked with Andrew in a Gospel beat group, with an extensive outreach to young people. He has ministered together with Harry Greenwood over the past 2 years in England, Ireland, Sweden, Denmark and the U.S. as his Associate Evangelist.



**ANDREW R. CULVERWELL** was born at Chard, Somerset, England. He was converted and baptised in the Holy Spirit at the Full Gospel Church, South Chard, Somerset. Has been interested in music since he was 12 years old, which led to the formation of the Four Kingsmen in 1964. Over the last four years the group has traveled extensively over Great Britain, visiting coffee bars, clubs, theaters and even prisons.



FAITH. . .from page 17

cross! KING OF THE JEWS!

The Lord has addressed us in Holland three times, by ending His message to us, "THUS says Jesus the King of Israel" . . . . King of Kings? . . . Yes that is what we know! . . . King of Kings . . . that is what we preach, but KING OF ISRAEL? You know there are three places in the New Testament where Jesus calls Himself or has been called the KING OF ISRAEL! and we should not forget this. That is how He died . . . and that is how He was crucified!

This new Joseph was also sold by his own kinsmen to Egypt and Egypt is a symbol of the world and the world embraced him as King and Saviour. But we have done the same as Egypt. We have twisted our Christ so that He has become an Egyptian Christ or a gentile Christ and we sometimes forget He was a Jew!

Little could the Egyptians know that were in the court of Joseph that deep in his heart remained a stream of love for his own kinsmen who sold him. When God brought his own people before him he revealed himself and said, "I am Joseph your brother!" And *there was no anger in the heart of Joseph*, but he had sent all the Egyptians out of the house. That is a hard thing for us gentile Christians to swallow but the Bible says there was NO-ONE with Joseph when he revealed himself to his brethren. He had sent all the Egyptians out.

And we will never understand the relationship that Jesus still has to His own nation this very moment that I am speaking to you, unless we realize

(Continued on page 21)

We have access by faith to the grace wherein we stand.

—Rom. 5:2.

# Breaking Bread...

by Rev. Charles Simpson



*"And He took bread, and gave thanks, and brake it, and gave unto them . . ." (Luke 22:19) " . . . And they continued daily with one accord breaking bread from house to house." (Acts 2:46)*

*. . . From the Gospel of John*

Writer: John; Date: 90 A.D. (Approximately); Origin: Ephesus; Theme: 20:31.

SUBJECT: THE WORD IS . . . BREAD, LIFE, LIGHT

1. John 1:1-5

(1) "When all things began, the WORD already was." (N.E.B.) "The WORD was with GOD and was GOD, and He existed with GOD from the beginning. All creation took place through Him, and none took place without Him. (Phillips) All that came to be alive was alive with His life, and that life was the light of men. (N.E.B.) That light still shines in the darkness, and the darkness has never put it out." (Phillips—

2. John 1:14

(2) (This is the WORD that became flesh; Jesus Christ, the WORD of God. (2b) He is the complete expression and incarnation of God. (3) He is the bread and the cup, (4) blessed of the Father, (5) to give life eternal. All that WERE MADE alive originally were made alive by His life. All that ARE made alive from the curse of sin, are made alive by His life. (6) His life in us continually "SAVES" and delivers us from the curse. The written word ministered by the Spirit becomes the LIVING WORD, building and breathing His life into us. We are saved by His life. That doesn't mean His example. His example doesn't save us any more than a picture of a life preserver saves a drowning man. No, it's the real life preserver that is needed. It is not His example — it is Him that we receive for salvation continually.

2b. Col. 1:19

3. John 6:35

4. Luke 3:21-22

5. I Cor. 15:22, 45

6. Rom. 5:10



7. I John 5:11, 16

(7) "And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." (KJV) Notice the word "hath" appears 5 times in these two verses. The word "life" appears 4 times. Reference to the Son appears 3 times in the two verses. Having (NOW) the Son is having (NOW) life. All Divine Life is in and through Him. And it is all NOW. We will not in some future day receive eternal life. We who have the Son, have Divine Life — NOW!

8. John 1:4-5

(8) "And this life is light." Consider this scene on the Emmaus road:

9. Luke 24:13-35

(9) Jesus has just risen from the grave. Without being recognized, THE LIVING WORD has joined two disciples as they walk discussing His recent crucifixion."

\* They were not approaching the village to which they were going. He gave the impression that He meant to go on further, but they stopped Him with these words, "Do stay with us. It is nearly evening and soon the day will be over." So He went indoors to stay with them. Then it happened! While He was sitting at the table with them, He took the loaf, gave thanks, brake it, and passed it to them. Their eyes OPENED wide and they KNEW HIM! But He vanished from their sight. Then said they to each other, "Weren't our hearts glowing while He was with us on the road, and when He made the Scriptures so plain to us?" (Phillips) Jesus had ministered to them in the Spirit. (10) He had by the Spirit revealed Himself FIRST in the WORD. Then He made their hearts glow with enlightenment. Then He ministered to them in fellowship. As He blessed, brake and gave bread to them, they saw Him present with them. Jesus' example of ministry ought to be a lesson to all who minister the Word, to seek His presence in the Spirit, to magnify Him in the Word, to impart Him, the Blessed and Broken Bread, enlightening the hearer to see Him present. The natural man cannot receive spiritual insight. (11) The spiritual man must be awakened to be enlightened.

10. Luke 24:29

11. I Cor. 2:9-14

This light has shone since the WORD first spoke. It still shines. And the darkness will never put it out.

## News in Brief

Construction of the largest synagogue ever built in Jerusalem is underway. The cornerstone of the Jerusalem Great Synagogue was laid June 24 in the presence of delegations from world Jewry.

When completed, the synagogue will have a seating capacity of 1,200 which can be increased to 2,000 for special occasions.

The \$2 million cost is being financed in part by contributions from Jews the World over.

\* \* \*

One of Israel's most unusual and one of the world's most ecumenical music festivals was held near Jerusalem in May for the thirteenth successive year.

At the Abu Gosh Festival, Jews perform Protestant church music in a Catholic church situated in an Arab Moslem village.

The main portions of the festival, although it has branched out in recent years to Jerusalem and Tel Aviv, are held in the Church of Our Lady of the Ark of the Covenant, situated on the site of the Biblical Kiryat Yearim, where David deposited the Ark before taking it to Jerusalem.

\* \* \*

Formal application for television channel 45 has been filed with the Federal Communications Commission by Florida Christian Broadcasting, Inc., an outgrowth of the Holy Spirit Teaching Mission.

There is no indication how soon the FCC will act on the application, but your prayers are requested for this venture in faith, which would reach into thousands of homes along Florida's "gold coast" with the full gospel message.



## FAITH. . .from page 19

what the Bible says here. "Do not be proud, the root is bearing you, you are not bearing the root" . .

*Let us pray:*

Lord Jesus Thou hast said Jerusalem would be trodden by the foot of gentile nations till the fulness of the time of the gentiles and their times hast come. You said through the mouth of Thy apostle Paul that a hardening has come over Israel and Jacob till the fulness of time passes for the gentile world. And we who have seen all that happened from 1948 know that the last years are approaching.

As gentile Christians we have still the opportunity to stand behind Thy Fatherly reconciliation with Thy own people.

And we pray that Thou will so fill us with love for those You love and give us the wisdom of Your counsels in the affairs of the nations that we may stand behind Your movement in the way that You desire. Lord, we know that by standing with You in this and doing all that is possible in our own little sphere and that You make us to do Your power will further the great aim You have with this world, to send peace and righteousness through Thy own nation over the whole face of the world.

Help them to use this key which they have now in their hands, the city of peace. Help them Lord that it will become the solution to the hatred and problems in our world, by that they turn to Thee.

And Lord we pray therefore that we may comfort Jerusalem by telling her that her warfare is nearly accomplished, that to this city and this country and this people torn by bloodshed, who never knew rest, "Behold, your God is coming". That we

may say to the cities of Judea, "Behold your God, is coming". That we may say to the cities of Judea, "Behold your God, your Messiah is coming." And give us therefore to take up this message of comfort which You tell us to take up and proclaim, "Behold you will see the glory of the Lord your God".

AMEN.

Sunday morning service led by *Rev. J.W. van der Hoeven, B.D.* on the 15th September 1968.

## CHINA. . .from page 15

Word from Scripture:

"Pray for the peace of Jerusalem!" (Psalm 122:6) or, as it is in the Peshitta: "Greet Jerusalem with peace; they shall prosper who love you."

WOULD YOU  
LIKE TO  
HAVE A TEACHING  
SEMINAR IN  
YOUR AREA?

HOW ABOUT  
STARTING HOME  
STUDY MEETING?

### CONTACT:

Holy Spirit  
Teaching Mission  
1730 SW 22nd. Ave.  
Fort Lauderdale, Fla. 33312

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

## JESUS, THE SON OF GOD

Isaiah 9:6

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Luke 1:35

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Matthew 17:5

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

I John 4:15

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Colossians 2:9

For in him (Christ Jesus) dwelleth all the fulness of the Godhead bodily.



## *International Holy Spirit Teaching Mission Held*

*In Hollywood, Florida May, 1969*

The Holy Spirit ministered through leaders of the Charismatic movement and through spirit-filled Christians of many backgrounds to bless hundreds of persons at the International Holy Spirit Teaching Mission in Hollywood, Florida, May 19-25.

It was evident that the Lord is no respecter of persons or doctrinal barriers as He led persons from all types of personal, religious and national backgrounds into the salvation experience and the Baptism of the Holy Spirit. The doctrinal barriers were lowered as Roman Catholics were blessed by the teaching of Methodists, and Baptists by Pentecostals in a true display of Holy Spirit ecumenicalism.

The teaching mission provided teaching from the scriptures, instruction about spirit baptism and gifts of the spirit, plus daily worship services. It brought together Christians from five nations: England, Ireland, Trinidad, Canada, and the United States.

Courses in (1) Baptism in the Holy Spirit-Gifts of the Spirit-Healing Ministry (2) Lessons from Romans (3) Administration and Function of the New Testament Groups, were taught by Genevieve Parkhurst, Derek Prince and Bernard Mumford, respectively. These were held morning and afternoon.

Evening worship services were led by Don Basham, Bernard Mumford and Derek Prince.

Attendance at the daytime sessions averaged about 100, while the evening meetings drew some 250 persons each night.

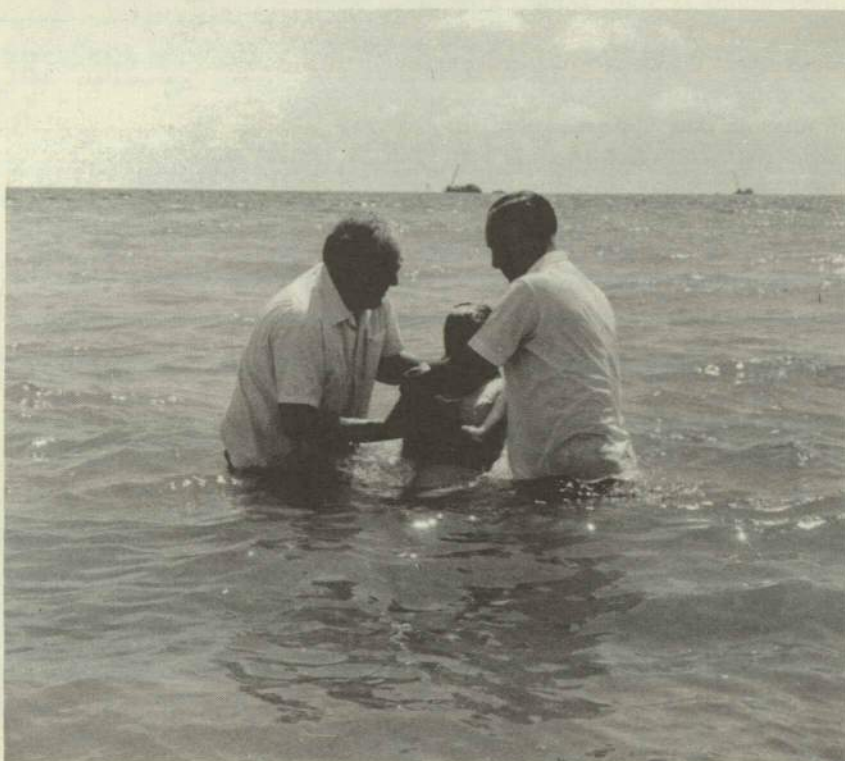
Two highlights of the week were a Holy Communion service Thursday afternoon and a water baptismal service which concluded the mission Sunday morning.

Under the leadership of Bernard Mumford, Christians of many denominational backgrounds partook of the Lord's Supper together amidst a great outpouring of love in what many persons said later was the most blessed fellowship of the week.

On Sunday morning, following a message by Derek Prince on the significance and importance of water baptism, he and Don Basham baptized 27 persons in the warm Atlantic surf adjacent to the hotel. Several others were baptized privately at other times during the week.

Plans for the next International Holy Spirit Teaching Mission, to be held October 13-19 at the Hollywood Beach Hotel, are being finalized. The next issue of "New Wine" will give full details.

by Bob Feller



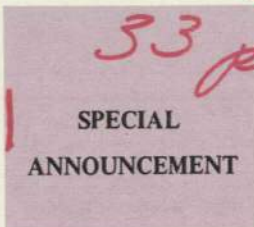
*Don Basham, Derek Prince baptising Linda Judd, 13, of Hollywood, Florida.*



# HOLLYWOOD BEACH HOTEL



GREENWOOD



YOU ARE INVITED TO ATTEND THE

## "International-Holy Spirit Teaching Mission"

*Schrapf's Motor Inn*  
HOLLYWOOD BEACH HOTEL

*Session 1st at Lauderdale*  
HOLLYWOOD, FLORIDA, ON THE BEAUTIFUL ATLANTIC OCEAN

*Session 2nd*  
Jan 31 - Feb 3, 1971

Oct. 13th thru 19th, Monday thru Sunday, 1969

*Session 3rd*  
Feb 3 - Feb 7, 1971

WITH

~~DR. DEREK PRINCE; REV. BOB MUMFORD; REV. DON BASHAM;  
FATHER WILLIAM SHERWOOD; HARRY GREENWOOD, TERRY &  
ANDREW, and others from around the world.~~

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PRINCE



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THREE COURSES OFFERED DURING DAY SESSIONS. YOU MAY PARTICIPATE IN TWO OF THE THREE. CHRISTIAN COUNSELING AVAILABLE. Classes available for young members of your family too.

I am interested in attending the International - Holy Spirit Teaching Mission, October 13th thru 19th, 1969

Name.....Street.....City.....State.....Zip.....

I would like to room in single [ ] ; Twin [ ] with..... etc.

I enclosed registration fee \$ 15.00 per person.....\$.....

JESUS CHRIST IS OUR LORD & SAVIOUR ..... PRAISE HIS WONDERFUL NAME

Mail to: HOLY SPIRIT TEACHING MISSION, INC., 1730 SW 22nd Avenue, Fort Lauderdale, Fla. 33312



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# BULLETIN

**Florida Christian Broadcasting, Inc.**  
*(Holy Spirit Teaching Mission, Inc.)*

**Granted Permit To Build And Operate  
T. V. Channel 45  
Miami, Florida**

**Praise The Lord!**

**Continue To Pray  
For This Work  
The Lord Is Great!  
He Supplies All Our Needs  
Praise His Holy Name!**

*In Jesus Name, Eldon Purvis*